



Barco Law Building  
3900 Forbes Avenue  
Pittsburgh, PA  
15260  
412-648-1413

**LOAN REPAYMENT ASSISTANCE PROGRAM**  
**Deadline January 15<sup>th</sup>**

**SECTION 1: LRAP PROGRAM**

Please select all the Loan Repayment Assistance Programs (LRAP) for which you qualify.

- Pitt Law Loan Repayment Program
- H. Rowena Herring Family Loan Repayment Assistance Program
  - Requires Employer Certification that employment relates to child welfare
- The Honorable Gary L. Lancaster Award for Public Interest or Service
  - Requires a letter of recommendation

**SECTION 2: APPLICANT INFORMATION**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Law School Graduation Date: \_\_\_\_\_

Spouse/Domestic Partner's Name: \_\_\_\_\_

Dependent Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Dependent Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Dependent Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

If you have more dependents, please attach a separate sheet with the dependent information .

**SECTION 3: LAW SCHOOL ACTIVITIES**

Please provide information on your law school activities and dates of participation:

Clinic: \_\_\_\_\_ Date: \_\_\_\_\_

Practicum: \_\_\_\_\_ Date: \_\_\_\_\_

Semester in DC: \_\_\_\_\_ Date: \_\_\_\_\_

**SECTION 4: APPLICANT EMPLOYMENT DATA**

Name of Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone : \_\_\_\_\_ Starting date of employment: \_\_\_\_\_

Position: \_\_\_\_\_

Does your job require a Juris Doctor (J.D.) degree?  Yes  No

Is this position related to child welfare:  Yes  No

Current Annual Gross Income: \_\_\_\_\_

If you have more than one employer, please attach a separate sheet with information regarding the additional employer.

**SECTION 5: SPOUSE/DOMESTIC PARTNER EMPLOYMENT DATA**

NOTE: It is anticipated that the spouse or DP of an applicant will be employed full-time. If your spouse or DP is not employed, employed on a part-time basis, or expects to take a leave of absence, please explain the circumstances and provide any supporting documentation.

Name of Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone : \_\_\_\_\_ Starting date of employment: \_\_\_\_\_

Position: \_\_\_\_\_

Current Annual Gross Income: \_\_\_\_\_

If your spouse/DP has more than one employer, please attach a separate sheet with information regarding the additional employer.

**SECTION 6: INCOME INFORMATION**

Please provide your income information for the most recently completed federal tax return:

| Income  | Applicant | Spouse/DP |
|---|-----------|-----------|
| <b>Date of Hire:</b>  |           |           |
| <b>Income from previous year:</b>   |           |           |
| Total wages, salary, commissions, and fees from all employment from 20__ federal income tax return        | \$        | \$        |
| All other taxed and untaxed income, i.e., alimony, capital gains, child support, etc. (please list below) | \$        | \$        |
| <b>Projected Income for current year:</b>   |           |           |
| Total wages, salary, commissions, and fees from all employment  | \$        | \$        |
| All other taxed and untaxed income, i.e., alimony, capital gains, child support, etc. (please list below) | \$        | \$        |

| Assets   | Amount | Owner |
|--|--------|-------|
| Amount of cash or savings                                      | \$     |       |
| Current market value of home                                   | \$     |       |
| Balance of mortgage or other home loan (renters enter \$0)     | \$     |       |
| Other investments and real estate (include any stocks you own) | \$     |       |
| <b>Amount Owed:</b>  | \$     |       |

**SECTION 7: INDEBTEDNESS INFORMATION**

Provide information and appropriate documentation regarding you and/or your spouse/domestic partner's commercial or consumer debts (other than mortgage debt). **Do not include educational loans.**

| Name of Lender | Principle Due | Monthly Payment | Owner |
|----------------|---------------|-----------------|-------|
|                | \$            | \$              |       |
|                | \$            | \$              |       |
|                | \$            | \$              |       |
|                | \$            | \$              |       |
| <b>Total</b>   | \$            | \$              |       |

**SECTION 8: SUMMARY OF EDUCATIONAL DEBT**

Provide all educational debt from all sources. Please attach current documentation of all educational debt. For federal student loans, provide a summary list of loans from your account on [www.studentaid.gov](http://www.studentaid.gov). For private or alternative loans, please list the debt below and provide your most recent itemized statement.

| Lender       | Original Debt | Current Balance | Repayment Status | Payment Amount | Payment Term |
|--------------|---------------|-----------------|------------------|----------------|--------------|
|              |               |                 |                  |                |              |
|              |               |                 |                  |                |              |
|              |               |                 |                  |                |              |
|              |               |                 |                  |                |              |
| <b>Total</b> |               |                 |                  |                |              |

Total monthly educational loan payment: \$ \_\_\_\_\_

Are you receiving assistance with your educational loan payment?  Yes  No

If yes, please indicate source of assistance: \_\_\_\_\_

**SECTION 9: PROGRAM DOCUMENTATION CHECKLIST**

Pitt Law LRAP

- Application
- Employer Certification
- Confirmation of participation in the federal PSLF program
- Documentation of
  - Federal Educational debt
  - Private Educational debt
- Personal Statement

H. Rowena Herring LRAP

- Application
- Employer Certification (**Employment must be related to child welfare**)
- Confirmation of participation in the federal PSLF program
- Documentation of
  - Federal Educational debt
  - Private Educational debt
- Personal Statement

Gary Lancaster LRAP

- Application
- Employer Certification
- Confirmation of participation in the federal PSLF program
- Documentation of
  - Federal Educational debt
  - Private Educational debt
- Letter of Recommendation**
- Personal Statement

**SECTION 10: CERTIFICATION**

I (We) certify that all information provided above is true and accurate as of this date. I (We) agree to notify the Dean of the University of Pittsburgh School of Law of any changes in employment status, address, marital or domestic status, or income and provide any additional information requested by the LRAP Committee at Pitt Law.

\_\_\_\_\_  
Applicant's Signature Date

\_\_\_\_\_  
Spouse's Signature Date

Email completed application and supporting documentation to lawfa@pitt.edu by the deadline.

## **PERSONAL STATEMENT**

All applicants are required to submit a personal statement setting forth a statement of commitment/reasons for working in public interest/public service. Applicants are also encouraged to describe any special circumstances not apparent in the application.)